

# Herefordshire Local Access Forum

## Agenda

Date: 19 April 2024

Time: Refreshments 10.30  
Meeting 11.00am

Place: Plough Lane, Conference Room 1

Notes: For further information about this meeting please  
contact:

Steve Organ

Email: [stephen.organ@herefordshire.gov.uk](mailto:stephen.organ@herefordshire.gov.uk)

1. **WELCOME AND APOLOGIES FOR ABSENCE**
2. **MINUTES**  
To approve the minutes of the meeting held on 29<sup>th</sup> January 2024
3. **MATTERS ARISING / ACTION POINTS**  
To discuss any matters arising from previous minutes
4. **ADDRESS FROM CHAIR**  
Chair to address the group with reference to voting a vice-chair
5. **RECRUITMENT PROCESS**
6. **VOLUNTEER DEVELOPMENT OFFICER UPDATE**
7. **IT SUB-GROUP REPORT.**
8. **RIGHTS OF WAY REPORT**
9. **QUESTIONS FROM MEMBERS OF THE PUBLIC**
10. **ANY OTHER BUSINESS**  
Any business submitted to the Chair prior to/or at the beginning of the meeting. To be discussed **time permitting** at the discretion of the Chair.
11. **PROPOSED MEETINGS DATES**  
To be agreed